



PLANNING AND DEVELOPMENT COMMITTEE

Date: Tuesday, 2 December 2025

Time: 6.30pm

Location: Council Chamber

**Contact: Gemma O'Donnell (01438) 242216
committees@stevenage.gov.uk**

Members: Councillors: Claire Parris (Chair), Carolina Veres (Vice-Chair), Julie Ashley-Wren, Stephen Booth, Robert Boyle, Kamal Choudhury, Forhad Chowdhury, Peter Clark, Coleen DeFreitas, Akin Elekolusi, Lynda Guy, Ellie Plater and Nigel Williams

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES - 28 OCTOBER 2025

To approve as a correct record the Minutes of the previous meeting held on 28 October 2025.

3 – 30

3. 25/00400/FPM - MAXWELL ROAD, STEVENAGE, SG1 2EW

To consider the demolition of existing buildings and erection of Class E discount food store with associated car parking, landscaping, engineering and drainage works.

31 – 88

4. INFORMATION REPORT - DELEGATED DECISIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

89 – 100

5. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

101 – 102

6. URGENT PART I BUSINESS

To consider any Part I Business accepted by the Chair as urgent.

7. EXCLUSION OF THE PRESS AND PUBLIC

To consider the following motions that:

1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

8. URGENT PART II BUSINESS

To consider any Part II Business accepted by the Chair as urgent.